Upon recording mail to: State Engineer's Office icial Records Nye County Nevada 901 S. Stewart Street, Suite 2002 Deborah Beatty - Recorder 04/04/2011 09:55:11 AM Carson City, NV 89701 Requested By: NYE COUNTY PLANNING Recorded By: tp
Recording Fee: \$0.00 Non Conformity Fee: \$0.00 OFFICE OF THE NEVADA STATE ENGINEER Regarding Permit No. 66449 66449R01 Certificate Number This space reserved for county recorder's use only AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS State of Nevada : ss County of Nye I, Kelly Harris, as agent for Nye County do hereby swear under penalty of perjury that the assertions of this affidavit are true. I am the owner of record agent for the owner of record who is Nye County of all a portion of 66449 as indicated in the records of the check one permit/certificate no. or decreed right Nevada State Engineer. 2. I hereby relinquish an amount of water equivalent to: 1.12 acre-feet enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well acre-feet annually from the above water right. The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows: the Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999 describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

66449

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

## See attached Exhibit A

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

66449

- 9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
- 10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 10th day of Mach, 20 11.

Affiant's Signature

P.O. Box 1531 Street Address

Kelly Harris

on our reactors

Tonopah, NV 89049 City, State, ZIP

Affiant's printed name

(775) 482-8181

Telephone Number

Subscribed and sworn to before me

this 10 day of Much, 20 11

mia manana

JOLYNE ZIMMERMAN
NOTARY PUBLIC
STATE OF NEVADA
ESMERALDA COUNTY
APPT. No. 10-2819-7
MY APPT. EXPIRES MAY 80, 201

Notary Stamp

APPROVED: This 24 day of March, 20 11.

State Engineer's signature

Print State Engineer's name

3

Revised 06/07/10

## EXHIBIT A

Original AP #44-211-11 now known as:

AP #44-211-17 Parcel 1 of file map #508890 located within the SE¼ SW¼ of Section 2, T21S, R53E, MDB&M recorded on 2/9/01 inherited the domestic well entitlement; and

AP #44-211-18 Parcel 2 of file map #508890 located within the SE¼ SW¼ of Section 2, T21S, R53E, MDB&M recorded on 2/9/01 required 1.12 acre-feet of water right dedication.

PLOOD ZONE STATEMENT
THE PRIVATE LICENSE PLOOD ZONE
THE PRIVATE THE LICENSE PLOOD ZONE
THE PRIVATE THE LICENSE PLOOD ZONE
THE PRIVATE PRIVATE PLOOD ZONE
THE PRI VALLEY AGENCY APPROVAL WADA GLE CLE STORY SH COM SEC. 2 W 1/4 COR SEC. 2 FD. 5/8" BUT AND ALUM. CAP ALTH NOTE OF ANK MUST ES PUAPED BY A HAULER AND DEPOSITED BY A PRIMITIZED PAGILITY. PARCEL 1 49444 NET SO. FT. 54389 GROSS SQ. FT. STAG 6/1/00 6/6/50 1/1/00 \*\*\* RANCHO VIEW DRIVE

OEDICATED AND ACCEPTED

PER FILE MAD 9743 MANSE ROAD 194.007 PARCEL 2 49447 HET SQ. FT. 54391 CROSS SQ. FT. 20' BUILDING  $\overline{EGEND}$  by the property of North of 01° 21° east along the West lobe of the Southwest Guarter of Scoton 2, Township 21 South, range 63 east, lideal as Shown on the Flat of Rancho view estates, the Mae 408749, Escords of Nye County. BASIS OF BEARINGS MAIN OHONNA JEANE AVE ARBERRY IV. VICINITY MAP FOUND 1 LI Carry SHESSQUENT CHANGES TO THIS DOCUMENT SHOULD BE EXAMINED BY REFERENCE TO THE COUNTY RECORDER. THIS MAP IS HERRHY APPROVED BY THE PAHRUMP REGIONAL PLANNING COMMISSION'S DEVELOPMENT REVIEW COMMITTEE OF MYE COUNTY, NEVADA THIS 3PD.......DAY OF FEBRUARY 2000 No. North (Chief Deputy)
PAREITA FORTHR
HYZ COUNTY TREASURER Ran Williams NYE COUNTY SURVEYORS CERTIFICATE

1. BELLED PREMA, CHIEVY SURVEYER, NYE COUPT, ARVAN, TO

THE 22TH DY OF ALC. 2000. 1.00 EXAMPLE, ORE. V.

POURD THAT IT IS TECHNOLILY CREEDED. 2. THE LANDS SURVEYED LIE WITHIN SECTION 2. TOWNSHIP 21, SOUTH, RANGE 53 EAST, MIDBAG NYE COUNTY, AND THE SURVEY WAS COLFIZIED ON 11/20/194 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT—SUPERVISION AT THE INSTANCE OF AUSTAND MOTELS, INC. THE MILETANG MOTES, I.C.

OF THES MAP 'BE AND IMEXEN' POTES OF MICH. TO YEE CONTINUOUS PHIESE MAP 'BE AND IMEXEN' POTES OF DESCRIPTION OF THE SHEET ASSESSES, ALL "PRILET SHEETS HAS DEATH WHITE HER BEST TO EXIT MAPS WITH HER MILETED FOR THE PURPOSE OF MILETANGE POTES OF MILETA  $\overline{ ext{TAX}}$  CERTIFICATE (and fine current fiscal year are paid in full-( <u>THOMAS'D ROTTABIAN</u>, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT: PERSONALLY APPEARED REPORE ARE
A NOTARY PUBLIC OF AND FOR SAID
COUNTY AND BOTATE, AND ACCHORLEDGED
TO ME THAT HE EXECUTED
THE ABOVE INSTRUMENT.

FORMAL STATE OF NEWSCOON THIS ALL DAY OF April 19000 PAHRUMP REGIONAL PLANNI 5. THE ORIGINAL PARCEL DOES NOT EXCEED A 5% SLOPE. SURVEYORS CERTIFICATE PATRICK F. ORABOTSKI PATRICK F. GRABOWSKI VICE PRESIDENT RECORDERS STATEMENT THE MONUMENTS DEFICIED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUPPLICENT MUNBER AND DURABILITY OF SUPPLICATIONS. ACKNOWLEDGMENT THE PLAT COMPLIES WITH APPUCABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE PLANNING COMMISSION GAVE ITS FINAL APPROVAL OWNERS CERTIFICATE when pusing effections. BESSION EXPERS 1-14-14-1 FOR: MUSTANG MOTELS, THE L'USG, MICHAY THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, "COPNSHEP 21 SOUTH A DIVISION RANGE SE MANTE, LE RANGE OF RANGE OF RANGE OF STATES DOCUMENT \$00743, ESCORDS OF MTE COUNTY OMERC DATE APN 44-211-11 PARCEL MAP DATE: 11-30-99 EVACUATION OF THE STATE OF THE PLS 13682 DATE 02/09/01 10/8/Em SCALE: 1 - 50 MISSION CERTIFICATE SHEET 1 OF AND RQ-10-0010

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Last Updated 11/17/1	U BV RRIVERO Creat	ed by colit. Drimows # 644 613 15
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Assessed Owner	PHRIO OCCAR D C TREVE	
Mail Address	ROBIO, OSCAR E & IRENE	Force Ag Message
Mail Address	1120 E RANCHO VIEW DR	Force Label
		Force Card/Aff (C/A)
City, State	PAHRUMP, NV	7in 99049
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Subdivision	RANCHO VIRU POTATO	
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Property Name	F#508890 P.1 1.14AC	Confidential
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APR.82/JH CAD FILE 02-21-01/CM NYE COUNTY ASSESSOR

Nye County
NOTE: This plat is for assessment use only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated hereon.

RANCHO VIEW ESTATES

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